**

DNP FORM 1-B

|  |  |
| --- | --- |
| **SEARCH FOR  DANGAL NG PHILRICE 2025**  **Excellent Performance**  (Team) | |
| NOMINEE | |
| Name of Team: | |
| Team Members  *(5 maximum; use separate table for details of other members)* | |
| 1Name (*Last, First, MI*): | |
| Position: | Sex: Choose an item. |
| Salary Grade: Choose an item. | Status of Appointment: Choose an item. |
| Yrs in Service: *in current position \_\_\_\_\_\_*        *at PhilRice* \_\_\_\_\_\_ | Home Address: |
| Date of Birth *(mm/dd/yy):* | Role/Responsibility in the team: |
| Place of Birth *(town, prov)*: |
| Phone No/s: |
| Email: |
| 2Name (*Last, First, MI*): | |
| Position: | Sex: Choose an item. |
| Salary Grade: Choose an item. | Status of appointment: Choose an item. |
| Yrs in Service: *in current position \_\_\_\_\_\_*           *at PhilRice \_\_\_\_\_\_* | Home Address: |
| Date of Birth *(mm/dd/yy):* | Role/Responsibility in the team: |
| Place of Birth *(town, prov)*: |
| Phone No/s: |
| Email: |
| 3Name (*Last, First, MI*): | |
| Position: | Sex: Choose an item. |
| Salary Grade: Choose an item. | Status of appointment: Choose an item. |
| Yrs in Service: *in current position \_\_\_\_\_\_*        *at PhilRice* \_\_\_\_\_\_ | Home Address: |
| Date of Birth *(mm/dd/yy):* | Role/Responsibility in the team: |
| Place of Birth *(town, prov)*: |
| Phone No/s: |
| Email: |

|  |  |
| --- | --- |
| **4**Name (*Last, First, MI*): | |
| Position: | Sex: Choose an item. |
| Salary Grade: Choose an item. | Status of appointment: Choose an item. |
| Yrs in Service: *in current position \_\_\_\_\_\_*        *at PhilRice* \_\_\_\_\_\_ | Home Address: |
| Date of Birth *(mm/dd/yy):* | Role/Responsibility in the team: |
| Place of Birth *(town, prov)*: |
| Phone No/s: |
| Email: |
| **5**Name (*Last, First, MI*): | |
| Position: | Sex: Choose an item. |
| Salary Grade: Choose an item. | Status of appointment: Choose an item. |
| Yrs in Service: *in current position \_\_\_\_\_\_*        *at PhilRice* \_\_\_\_\_\_ | Home Address: |
| Date of Birth *(mm/dd/yy):* | Role/Responsibility in the team: |
| Place of Birth *(town, prov)*: |
| Phone No/s: |
| Email: |
| STATION/DIVISION/OFFICE/UNIT HEAD | |
| Name: | |
| Position: | |
| Station/Division/Office/Unit/ Project/Program: | |
| Phone No/s: Email: | |
| NOMINATOR/Local PRAISE | |
| Name: | |
| Position: | |
| Station/Division/Office/Unit: | |
| Phone No/s: Email: | |

**Nomination Write-up**

***Instructions***

1. *For Executive Summary: maximum of 1 page and focused on the three major accomplishments stated in order of significance (first as most significant)*
2. *For Justification/Reason for Nomination: please be guided by the evaluation criteria provided and always think what makes the nominee excellent/exemplary; reference years are from 2023-2024; and roles must be stated in specific terms (e.g., led, coordinated, assisted, initiated)*
3. *For Other Relevant Information: major awards received, membership in organizations, etc.*
4. *For Action Photos: relevant to the award and with caption; 3 photos, 1 page only*

|  |  |
| --- | --- |
| 1. **I. Executive Summary** (*highlights of the nomination)* | |
| 1. **Justifications/Reasons for Nomination** 2. *Relevance and Effect/Impact of Accomplishments (50%)* | |
| *Contribution to PhilRice’s organizational outcomes, in addressing critical gap, or in improving service delivery, either directly or as enabler* |  |
| *Introduction and extent of implementation of new, unique, original, practical, or effective work methods* |  |
| *Documented or validated positive results/ consequences (e.g., funds saved, income generated, reduced waste, resources optimized, safety)* |  |
| 1. *Sustainability of Accomplishments (20%)* | |
| *Evidence of continuous implementation/usage for at least two years (partial or fully implemented)* |  |
| *Extent to which the accomplishments led to other outputs or innovations* |  |
| 1. *Effectiveness and Consistency of Performance (30%)* | |
| *Consistency of exemplary performance in terms of quality, efficiency and timeliness; innovative and strategic approaches used; evidence of positive feedback from partners/clients* |  |
| *Performance over and above set targets or regular function (extra mile)* |  |
| *Internal/external recognitions within the two-year period* |  |
| 1. **Other Relevant Information** *(e.g., publications)* | |
| 1. **Action Photos** | |

INFORMATION ABOUT OTHER TEAM MEMBERS

|  |  |  |
| --- | --- | --- |
| Name  *(Last, First, MI)* | Position/Status of Appointment/ Division | Role/Responsibility  in the Team |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |